

**Vision Statement:** *The vision for the RM of Elton is to provide a desirable and safe community for residents and businesses by enhancing amenities, growing the population, using sustainable practices and being fiscally responsible.*

## Municipal Minutes

**Regular Meeting January 14, 2020**  
 Councillors Mitchell, Campbell, Paterson, Bollman, Hales, Bromley and Reeve Farley attended. 2<sup>nd</sup> and 3<sup>rd</sup> readings to BL 1621 (Bdn Fire Protection Agmt) & BL 1622 (Oakview Fire Protection Agmt) were given and passed. 3<sup>rd</sup> reading was given to BL 1623 (RFNow Inc. Agmt) and passed. 1<sup>st</sup> and 2<sup>nd</sup> readings were given to BL 1624 (Whitemud Watershed District) and 1<sup>st</sup> reading was given to BL 1625 (Building BL). Subdivision File No. 4124-20-8155 (Nicol) on SE 21-11-18 was approved. Sale of old office & council chairs was approved. RFP for a new mower and sidearm was awarded to Shoal Lake Farm Equipment. Policy No. 40-2014 (Communications) & No. 39-2014 (Cell Phone) were approved as revised. Reeve Farley was authorized to attend Western Caucus Meeting in Boissevain. Reeve Farley and CAO Steele were authorized to attend AMM Insurance Meeting in Brandon. Reeve Farley and Councillor Bromley were authorized to attend ARBI conference in Minot. Council authorized KPD Committee/Board to

review and approve permit fees. Payment was authorized to KPD for operations in the amount of \$25,000.00 pending completion of Capital Buy-In and Operating Budgets. Capital and Operating cost-share with the RM of Cornwallis for KPD start-up was approved as follows: Capital 50/50 (Cornwallis/Elton) & Operating 67/33 (Cornwallis/Elton). Staff overtime to December 31, 2019 was approved. Council requested proposal for consideration to join the Central Assiniboine Watershed District & Assiniboine West Watershed District. CAO Steele was approved to attend Planning and Development Agreements seminar. Councillor Hales was appointed Municipal Weed Inspector for 2020. Accounts were approved in the amount of \$325,002.63 as per list of accounts presented to Council. Meeting was adjourned to meet again on Tuesday, February 11, 2020 at 9:00 am or at the call of the Reeve.

## Snow Left on Municipal Roads

*Policy No. 37-2014*

**POLICY DESCRIPTION:** Be it resolved that Council of the RM of Elton adopt the following policy for snow left on municipal roads as follows:

- 1) Snow must not be left on the Elton roadways from clearing of lanes. This snow, once moved, hardens very quickly and causes danger to the travelling public, as well as danger and potential damage to municipal equipment and wings when they hit the snow. This applies to piles of snow as well as to ridges left when pushing snow across the road.
- 2) If snow is left on the municipal road or shoulder, registered written notice will be provided as follows:
  - i. A copy of this policy.
  - ii. Notice that for second and subsequent offences, billing for removal of snow from the municipal road and/or shoulder that originated from their property will be charged at the rate in effect at the time of the offence.
  - iii. Advice that only one notice per property will be issued. This one notice shall apply for all subsequent years wherein any additional notice will be deemed a second or subsequent offence and shall be subject to the billing charge.
  - iv. Notice that, following issuance of first notice, any damages caused by the snow being left on municipal road and/or shoulders to municipal equipment and/or injury to municipal employees will be billed to the ratepayer and collectible in the same manner as property tax may be collected or enforced under the Municipal Act.

## PUBLIC NOTICE – VOTERS LIST MAINTENANCE

Public Notice is hereby given pursuant to Section 36 of The Municipal Councils and School Boards Elections Act:

- (a) that a person who wishes to have his or her name added to the voters list, or have any information about the voter on the voters list corrected, may do so by contacting the senior election official; and
- (b) that as per Section 34, any person can apply to have their name omitted or obscured from the voters list to protect his or her personal security as follows:
  - 34(2) An application may be filed with the senior election official in person or by mail or fax.
  - 34(3) The application must
    - (a) be made in writing to a senior election official at any time other than during the period when the voters list is closed to revision;
    - (b) set out the person's name and address; and
    - (c) include either an official document issued by a federal, provincial or municipal government that contains the person's name, address and photograph or at least two other documents that provide evidence of the person's identity satisfactory to the election official.

Kathleen Steele, Senior Election Officer  
 Rural Municipality of Elton, Forrest MB ROK OWO  
 Phone: 204-728-7834 Fax: 204-725-1865 Email: [kathy.steele@elton.ca](mailto:kathy.steele@elton.ca)

## MUNICIPAL NEWS

### Burning

#### Please call before controlled burns.

Please be sure to call the appropriate fire department before & after burning to ensure no unnecessary response fees are charged to Elton.

**FIRE DEPARTMENT RESPONSE AREAS AS OF JAN 1, 2020 see map at [www.elton.ca](http://www.elton.ca) > Government > Protective Services.**

**Brandon Fire Dep't Area** (204) 729-2400 or (204) 729-2413  
(All other lands not listed in CFB Shilo, Rapid City, & Rivers/Daly areas below)

**CFB Shilo Fire Dep't Area** (204) 765-3845  
(Douglas & lands south of No. 1 Highway (Secs 1, 2, 3-11-17)

**Rapid City Fire Dep't Area** (204) 826-2589  
(Sec 19, 20, 29, 30, 31, 32-12-18 & Secs 24 to 31-12-19)

**Rivers/Daly Fire Dep't Area** (204) 328-7930  
(Sec 5, 6, 7, 8, 17, 18-12-18 & Secs 1 to 18-12-19)

### Animal Control

Norm Matiation is the animal control officer for Elton. If you have any concerns regarding domestic animals in your area, please contact Norm at 204-730-6377.

### Evergreen Environmental Technologies

Location Intersection Road 97 West & 80 North  
Phone: 204-867-7161 [www.evergreentech.ca](http://www.evergreentech.ca)

#### Hours of Operation:

**Monday – Friday (Winter)**

8:00 am – 4:00 pm

**Saturday** 8:00 am – 3:00 pm

**Thursday (May 18 – August 31)** 8:00 am – 8:00 pm

### Newsletter Advertising

If you are interested in advertising in this newsletter, please contact the RM of Elton Office at 204-728-7834 or [info@elton.ca](mailto:info@elton.ca) Advertising as requested by businesses based in Elton is at a cost of \$10.00 per month and \$25.00 per month for businesses based outside of Elton. Non-profit businesses are free of charge.

### Planning

The RM of Cornwallis and the RM of Elton will be going through a transitioning stage from the Brandon and Area Planning District to the Keystone Planning District which is expected to be complete in the first half of 2020.

Effective January 2<sup>nd</sup>, 2020 administration of all planning functions including building permits for the RM of Elton and RM of Cornwallis will be received and available at the RM of Cornwallis office located at 107191 Unit C Veterans Way.

Also, effective January 2<sup>nd</sup>, 2020

- Building permit inquiries may be made to Brad Bell at (204) 901-3307,
- Planning inquiries may be made to Shawna Paulsen at (204) 725-200, and
- Subdivision questions should be directed to Lori Main at (204) 726-6273.

## COMMUNITY NEWS

### Church News

Forrest Easter Choir practices will begin on February 27....Thursday nights at 7:30 p.m. until Easter. If you like to sing, come and join the choir! Everyone is welcome! This choir is conducted by Alvean Lovatt and accompanied by Shirley Martin. We will be singing during the gathered worship on Good Friday and Easter Sunday, at Forrest United Church.

Shrove Tuesday Pancake Supper and Bake Sale  
Forrest United Church  
Tuesday, February 25, 2020  
From 5:00-7:00 pm

### Elton Community Centre

**HAVE YOU SEEN IT!!!** If you haven't been to the rink yet, wait until you see the new improvements. Thank you to all of the volunteers for assisting with the improvements. And we're still not finished!

**MARK YOUR CALENDAR!!!** The 16th Annual 3 on 3 Hockey Fundraiser will be held on February 21 & 22. This promises to be one of the best events yet. LIVE BAND performed by members of "Whiskey Creek". Prize tables, Progressive 50/50, Meat Draws, HUGE meal and full-service BAR. Come on down for some fast hockey, entertainment and good company.

Anyone looking to volunteer or help out at the Community Center, please contact Kemal Joomun at 204-724-5514 or [eltoncommunitycenter@gmail.com](mailto:eltoncommunitycenter@gmail.com)

***The RM of Elton will provide information, in an accessible format on request, or with communication supports that consider a person's specific needs.***