

**Vision Statement:** *The vision for the RM of Elton is to provide a desirable and safe community for residents and businesses by enhancing amenities, growing the population, using sustainable practices and being fiscally responsible.*

## Municipal Minutes

**October 11, 2019 Regular Meeting:** Councillors Mitchell, Campbell, Paterson, Bollman, Hales, Bromley and Reeve Farley attended. Emergency Table Top Exercise was scheduled for November 18, 2019. Draft Agreement for Fire Protection with Riverdale Municipality for the years 2020-2022 was approved as circulated. Gravel Crushing tender was awarded to Russell Redi-Mix Concrete in the amount of \$3.59 per cubic yard plus GST. Tripod and mast for our Radio system was awarded to Prairie Mobile for a total amount of \$3,395.09 plus taxes. Agreement with RFNow Inc was approved as circulated. Snow removal in Douglas was awarded to Bluestar Construction for winter seasons beginning in fall 2019 and ending in Spring 2022. Subdivision File No. 4124-19-695 (Paterson) was approved subject to conditions (Councillor Paterson was excused due to conflict). Financial Statement for the month ended September 30, 2019 was accepted and filed. Christie Organics and Gravel Agreement was approved as circulated and corresponding BL 1618 was given first reading. Draft RFP for Municipal yard

upgrades was approved as circulated. Policy No. 24-2012 (Approved Expenditures) was approved as revised. RFP for extending waterline from Road 66 N south down Road 109 W was awarded to Rob Smith & Sons in the amount of \$34,000.00. Following An In-Camera Session council accepted the Personnel Committee recommendation dated October 11, 2019. Staff overtime to September 2019 was approved. A request was made to MWSB for technical and financial assistance for engineering and design to replace old Forrest Waterlines. Christy Burdeniuk, Admin Assistant and Anita Goertzen, EMO Coordinator were approved to attend B.E.S.T. Conference for a cost of \$140.00 per attendee. Accounts were approved in the amount of \$352,023.38 as per list of accounts presented to Council. Meeting adjourned to meet again on Tuesday, November 12, 2019 or at the call of the Reeve.

## NOTICE:

**The Municipal office will be closed on November 25, 26 & 27, 2019 for the Association of Manitoba Municipalities Conference.**



**COUNCIL AND  
 STAFF WOULD  
 LIKE TO WISH  
 EVERYONE A  
 SAFE AND HAPPY  
 HALLOWEEN !**

### 2019 TAXES DUE

#### THURSDAY, OCT. 31, 2019 AT 4:30 PM

- All payments received after 4:30 pm on Thursday, October 31<sup>st</sup>, 2019, will be charged interest at 1.25% per month on the 1<sup>st</sup> day of each month, compounded annually at December 31<sup>st</sup>.
- **Payments made by internet banking must be made in sufficient time to allow deposit of funds in Elton Municipal Bank Account not later than October 31<sup>st</sup>.**
- **All funds deposited after October 31<sup>st</sup> are considered late payments and subject to penalty.**
- Receipts will be issued immediately for all payments received in October 2019, including post-dated cheques.

## MUNICIPAL NEWS

### Burning

#### Please call before controlled burns.

Please be sure to call the appropriate fire department before & after burning to ensure no unnecessary response fees are charged to Elton.

**Brandon Fire Dep't Area** (204) 729-2400 or (204) 729-2413

(All other lands not listed in CFB Shilo & Rapid City areas below)

**CFB Shilo Fire Dep't Area** (204) 765-3845

(Douglas & lands south of No. 1 Highway (Secs 1, 2, 3-11-17))

**Rapid City Fire Dep't Area** (204) 826-2589

(Sections 18, 19, 30 & 31-12-18 & Sections 13 to 36-12-19)

### Evergreen Environmental Technologies

Location Intersection Road 97 West & 80 North

Phone: 204-867-7161 [www.evergreentech.ca](http://www.evergreentech.ca)

#### Hours of Operation:

**Monday – Friday (Winter)**

8:00 am – 4:00 pm

**Saturday** 8:00 am – 3:00 pm

**Thursday (May 18 – August 31)**

8:00 am – 8:00 pm

## COMMUNITY NEWS

### Sparling Cemetery

The Sparling Cemetery Committee will be implementing a \$400 surcharge for any services required for burial while the ground is frozen (November 1 to April 30). Please contact Darrell Loree at 204-761-0871 with any concerns.

### Church News

**Forrest United Church Fall Supper** will be held on November 3 at the Community Centre. Tickets are now on sale for sittings at 4:30, 5:30 and 6:30 p.m. Please call Kathy Cameron for tickets at 204-728-0764.

**A Community Remembrance Day Service will be held at 11:00 a.m. at the Cenotaph in Forrest on November 11.** Following the laying of wreathes, we will move to Forrest Church for a time of worship with lunch following. All are welcome to attend.

**Forrest Christmas Choir** is reorganizing to prepare anthems for our annual Christmas Eve worship. Practices will be held every Thursday at 7:30 p.m. at Forrest Church, beginning October 24. If you love to sing, are free on Christmas Eve, you are welcome to join us!

"SCARY TIMES: Shall we hide in our Fears or Practice our Faith?" We will be considering the part that fear plays in our lives and what help the Christian faith has to offer. The **free workshop on fear is to be held at Rivers United Church on October 30, 10 -2p.m.** Bring a bag lunch and a sharpie! The workshop will be led by Rev. Barb Jardine.

**Forrest UC is accepting gently used blankets, mitts, toques, sweaters, & socks for the Bear Clan Patrol, in Brandon.** The Bear Clan Patrol walks in high risk areas in Brandon Thursday and Friday nights to assist all community members in need of help, information, supplies and respect. They are a community-based solution to crime prevention, providing a sense of safety, solidarity, and belonging to both its members and the community served. Teachings from Indigenous Knowledge Keepers inform us that like the mother bear protects her cubs, the Bear Clan is responsible for protecting people. If you have articles to donate, they can be left at the church through Kathy Cameron 204-728-0764. If you want to join the Patrol, their information is online.

**Brookdale Fall Supper** will be held on November 10, 4 - 6p.m., continuous seating, pay at the door.

### Elton Community Centre

The E. C. C. Board would like to announce that our Annual General Meeting to be held on November 14th @ 7:00 pm. All are welcome to attend.

Hockey Registration is complete at this time, however if anyone is interested in playing on a 15U team, please contact [eltoncommunitycenter@gmail.com](mailto:eltoncommunitycenter@gmail.com) or Barry Garbutt @ 204-761-5304.

We are looking for some volunteers to assist with some construction upgrades. Work will begin in November. Please contact Kemal Joomun @ 204-724-5514 or [eltoncommunitycenter@gmail.com](mailto:eltoncommunitycenter@gmail.com).

If you are interested in becoming a member of the E.C.C Board please attend the AGM on November 15th, contact Kemal Joomun @ 204-724-5514 or [eltoncommunitycenter@gmail.com](mailto:eltoncommunitycenter@gmail.com)

### Douglas Community Recreation Association

Annual General Meeting

Monday, November 18th, 2019

at 7:00 pm in the Community Hall

Everyone is invited to attend and join us as we celebrate our achievements, successes, acknowledge our Sponsors, dedicated volunteers, and unveil upcoming events for 2019/2020.

Presentation: New Rink Project & Fundraising Raffle  
Election: Executive - 2nd Vice President & Secretary.  
Nomination for additional members to join the board.

We are looking for NEW volunteers to JOIN our team and assist with upcoming events and various projects. Mark your calendar and plan to attend.

**Come out and support your local Community Centre!**



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