

**Vision Statement:** *The vision for the RM of Elton is to provide a desirable and safe community for residents and businesses by enhancing amenities, growing the population, using sustainable practices and being fiscally responsible.*

## Municipal Minutes

**June 11, 2019 Regular Meeting:** Councillors Mitchell, Campbell, Paterson, Bollman, Hales, Bromley and Reeve Farley attended. Draft fire response areas for Oakview and Riverdale Municipalities were circulated for discussion. Financial Statement for the month ended May 31, 2019 was accepted. 3<sup>rd</sup> reading to BL 1613 (Organizational) was given and considered passed. 2<sup>nd</sup> and 3<sup>rd</sup> readings to BL 1614 (Heat Tape Agreement) were given and passed. Agreement with RFNOW was ratified and 1<sup>st</sup> reading to BL 1615 was given. 1<sup>st</sup> reading to BL 1616 (Establish Speed Limits) was given. Subdivision File No. 4124-19-685 (Boychuk/CB Davis Farms) was approved as revised. Per legal advice, Council indicated that a further Interim Occupancy Permit be issued on NW 6-12-18 WPM until removal of second building is complete. Renewal of Municipal World Magazine at a cost of \$62.95 per year was approved. Insurance appraisals for municipal buildings are to be requested. Payment to cover increased cost of 2019 Insurance Rates was approved for DCRA (\$1,100.00), ECC (\$1,200.00), and Justice Hall (\$600.00). A presentation will be scheduled for asset management software and planning for council, office and public works employees. Approval was ratified for WCG installation of service to 219 Hillman in Forrest. Approval was given to BellMTS to directional bore under Sandison Road in SE 12-11-19 as per their plan presented to Council. Installation of a 2<sup>nd</sup> recycle bin in Justice was approved at a cost of \$80.40 per month plus taxes and fees. Authorization of borrowing by Credit Card

company was approved due to the closure of previous credit card company. The following have been approved for signing authority for banking purposes: Reeve Farley, Finance Chair Councillor Bromley, CAO Kathleen Steele and Admin Asst Jennifer Sutherland. Reinvestment of all term deposits were approved for a 3-year term. Municipal Office closure was approved for July 3<sup>rd</sup>, 2019 for Asset Management Seminar. Freight costs to transport grader blades from Yorkton by Councillor Campbell was approved in the amount of \$156.60 (Campbell declared conflict). Staff overtime to May 31, 2019 was approved. Payment to Seasonal Operator for Class 1 Medical Exam was approved. Keystone Alliance Planning District (KAPD) transition team members were appointed. Glanton Service to be contracted to mow trees/shrubs as identified by Councillors. Extension of all-season road between 35-11-19 and 36-11-19 for a distance of 150 ft on a cost share basis was approved for Sparrow to a maximum of \$1,000.00. Authorization for gravel road maintenance training was given to a maximum cost of \$3,000.00. Accounts were approved in the amount of \$159,196.36 as per list of accounts presented to Council. Audited Financial Statements for the year ending December 31, 2018 were approved as circulated. Meeting adjourned to meet again on Tuesday, July 9, 2019 at 9:00 am or at the call of the Reeve.



## Fire Pit Policy (Villages)

### Policy No. 34-2013

**POLICY DESCRIPTOR:** Be it resolved that Council of the RM of Elton adopt the following policy for fire pits within the villages of Forrest, Douglas and Justice located in the Rural Municipality of Elton. All village fire pits must:

- Be at least 3 metres (10 feet) from any building, property lines or combustible materials;
- Have an overall pit depth that does not exceed 36 cms (14 inches) and a pit opening that does not exceed 61 cms (24 inches) inside diameter;
- Have a spark arrestor mesh screen with a grid no larger than 1.25 cm (1/2 inch);
- Have enclosed sides made from brick, concrete blocks or heavy-gauge metal or other non-combustible materials acceptable to Council or their designate;
- Not be used to burn prohibited debris.

All landowners and/or renters using fire pits are reminded to be "Good Neighbours" and ensure that any smoke from their fire pit is not heading into their neighbour's yard which may be deemed a nuisance.

Please refer also to Burning By-law No. 1455 for additional provisions relating to burning. The Burning By-law No. 1455 provisions supercede policy where any discrepancies may exist.

**HAPPY CANADA DAY!**

## PUBLIC NOTICE:

### 2018 Audited Financial Statements

**The Audited Financial Statements for the Year Ended December 31, 2018 have been received in the Elton Municipal Office and may be inspected during regular hours.**



## MUNICIPAL NEWS

### **Municipal Office Closure:**

The Municipal Office will be closed July 3<sup>rd</sup>, 2019 for Asset Management Seminar from 10:00 AM to approximately 2:00 PM.

### **Speed Limit By-Law**

1st Reading was given to By-Law 1616 (Maximum Speed Limits) at the regular Council Meeting on June 11, 2019.

Council welcomes any feedback from the residents of Elton on the proposed speed limits which you can find on [www.elton.ca](http://www.elton.ca) homepage.

You may send your questions and comments to [info@elton.ca](mailto:info@elton.ca) until July 5, 2019 at 12:00 noon for consideration prior to passage of the By-Law.

3rd Reading and passage of the By-Law is scheduled for the July 9th, 2019 Meeting.

### **Newsletter Advertising**

If you are interested in advertising in this newsletter, please contact the RM of Elton Office at 204-728-7834 or [info@elton.ca](mailto:info@elton.ca). Advertising as requested by businesses based in Elton Municipality is at a cost of \$10.00 per month and \$25 per month for businesses based outside of the RM. Non-Profit businesses are free of charge.

### **Evergreen Environmental Technologies**

Location Intersection Road 97 West & 80 North  
Phone: 204-867-7161 [www.evergreentech.ca](http://www.evergreentech.ca)

#### **Hours of Operation:**

**Monday – Friday (Winter)**

8:00 am – 4:00 pm

**Saturday** 8:00 am – 3:00 pm

**Thursday (May 18 – August 31)**

8:00 am – 8:00 pm

### **Animal Control**

**Please note that Norm Matiation's phone number has changed to 204-730-6377.** Please contact Norm if you have any questions or concerns regarding domestic animals in your area.

### **Burning**

**Please call before controlled burns.**

Please be sure to call the appropriate fire department before & after burning to ensure no unnecessary response fees are charged to Elton.

**Brandon Fire Dep't Area** (204) 729-2400 or (204) 729-2413  
(All other lands not listed in CFB Shilo & Rapid City areas below)

**CFB Shilo Fire Dep't Area**(204) 765-3845

(Douglas & lands south of No. 1 Highway (Secs 1, 2, 3-11-17)

**Rapid City Fire Dep't Area** (204) 826-2589

(Sections 18, 19, 30 & 31-12-18 & Sections 13 to 36-12-19)

## COMMUNITY NEWS

### **Church News**

FORREST UNITED CHURCH will not worship June 30 to September 1, 2019. Our worship services will resume on September 8, 2019 at 11:15 a.m. Have a good summer! If you need a minister, please contact Garth Hockley at 204-728-9157.

Kid's Club Vacation Bible School will be gathering at Chater Community Centre again this summer. Contact Cyndi Price (204-727-7812) for dates and times, if you are interested in bringing your children.

### **Elton Community Centre**

Well That's A Wrap!!!

Spring sports is complete and summer vacation is here! We would like to thank all of our participants, parents and volunteers for all of their support and wish everyone a fun and safe summer.

Come see our new outdoor Community Bulletin Board. Feel free to post your ads or community news all year round.

The Elton Community Center Board still has a vacant Secretary position. Interested parties can contact Kemal Joomun at 204-724-5514 or [eltoncommunitycenter@gmail.com](mailto:eltoncommunitycenter@gmail.com).

### **Sparling Cemetery**

The Sparling Cemetery Committee will be implementing a \$400 surcharge for any services required for burial while the ground is frozen (November 1 to April 30). Please contact Darrell Loree at 204-761-0871 with any concerns.

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