

**Vision Statement:** *The vision for the RM of Elton is to provide a desirable and safe community for residents and businesses by enhancing amenities, growing the population, using sustainable practices and being fiscally responsible.*

## **Municipal Minutes**

### **Regular Meeting March 13, 2019**

Councillors Mitchell, Campbell, Paterson, Bollman, Hales, Bromley and Reeve Farley attended. Financial Statement for the months ended January and February 2019 were accepted and filed. 2<sup>nd</sup> and 3<sup>rd</sup> readings were given to BL No. 1605 (Capital Development Levy), BL No. 1606 (Establish Capital Development Reserve) and BL No. 1607 (Establish Water Tanker Repair/Replacement Reserve). 1<sup>st</sup> and 2<sup>nd</sup> reading was given to BL No. 1608 (Rea Agreement). Elton will notify DCRA and ECC that landline phone system must be kept active at the community halls for emergency response purposes and Elton proposes to supply an operating grant to cover the costs of the phone service. Purchase of a chop saw for shop operations in the approximate amount of \$300.00 was authorized. Elton accepted the recommendation for 2019 budgeted mill rate increase of 3.535% (being an increase of \$45,000.00) and Five-Year Capital Plan as presented. Authorization was given for Meighan Haddad Law Firm to handle all matters relating to the small claim from Farthing including any court dates which may be required. RFP for shop electrical work was awarded to Nickel Electric Ltd for the amount of \$5,450 plus tax. RFP for Collection and Transportation of waste was awarded to TAC Ventures and MWM Environmental for glass and recycling. Councillor Mitchell was authorized to attend MB Planning Conference in Brandon. Approval was given to replace

a civic sign due to damage resulting from Elton snow clearing with municipal equipment. City of Brandon to perform required provincial fire inspections for all businesses located in Elton at approved inspection rates as per Brandon Fire and Emergency response agreements. Ownership Maps were approved to be ordered in Colour and the sale price will be set at \$20.00 per map. Reimbursement to homeowners for thawing waterlines in Douglas, MB where deemed appropriate by CAO and Water Co-op Manager was approved. Authorization was given to Anita Goertzen, EMO Coordinator and Christy Burdeniuk to attend EMO Social Services seminar in Brandon on April 15, 2019. Council assembled in camera to discuss personnel matters including employee salary, duties, benefits, appraisal/performance. Council adopted Personnel Committee recommendations for 2019 Salaries/Wages as presented. Seasonal Public Works Operator Job Description was approved as presented. Staff overtime to February 28, 2019 was approved. Accounts were approved in the amount of \$111,880.42 as per list of accounts presented to Council. Meeting was adjourned to meet again on Tuesday, April 9, 2019 at 9:00 am or at the call of the Reeve.

## **PUBLIC NOTICE**

### **2019 Financial Plan Hearing**

**PUBLIC NOTICE** is hereby given pursuant to subsection 162(2) of The Municipal Act that the Council of the Rural Municipality of Elton intends to present its financial plan for the fiscal year 2019 at a public hearing scheduled for:

**Date:** Tuesday, April 2, 2019

**Time:** 7:00 PM

**Place:** Council Chambers  
Elton Municipal Office  
Forrest, MB

Council will hear any person who wishes to make a representation, ask questions, or register an objection to the financial plan, as provided. Copies of the Financial Plan may be examined by any person during regular office hours of the municipal office at Forrest, Manitoba.

**The Annual Ratepayers Meeting will also take place in conjunction with the Financial Plan Hearing.**

Kathleen E. I. Steele, CMAA  
Chief Administrative Officer  
Rural Municipality of Elton  
Forrest, Manitoba  
ROK OWO

# MUNICIPAL NEWS

## Seasonal Equipment Operator

**Work season runs from May 1 to October 31.**

The RM of Elton invites applications for the position of Seasonal Equipment Operator. Answering to the Foreman, the Seasonal Equipment Operator shall be responsible for tasks associated with grading, plowing, municipal road construction and maintenance work, and general responsibility for other municipal infrastructure. He or she will be responsible for:

- Working with Public Works Foreman to provide effective municipal operations.
- Operation of municipal equipment (such as but not limited to patrol, backhoe, tractor, retriever, mower and snow removal equipment as needed).
- Reviewing the condition and maintenance of municipal machinery and assets.
- Inspection of municipal roads, sidewalks, drainage and other service assets, both on a pro-active basis for planning and prevention purposes, and on a complaint basis to minimize public safety hazards and municipal liability.

### Qualifications:

- High School Diploma, GED or equivalent.
- Understanding of construction equipment and road construction techniques.
- Effectiveness in the areas of construction, safety and productivity.
- Valid Class 3 Driver's License with Air endorsement (possession of or ability to obtain).
- Strong written and oral communication skills.
- The ability to function as a team player.
- Strong judgment in decision-making.

A complete job description is available on our website or upon request.

**Written applications only, marked "Seasonal Equipment Operator", containing a full resume including qualifications and three references will be accepted until 12:00 p.m., Friday, March 29, 2019.**

This position may be extended until a suitable candidate is found. We thank all applicants who apply for this position but advise that only those to be interviewed will be contacted.

## Grounds Maintenance RFP

Elton is accepting RFP's for Grounds Maintenance throughout the Municipality. Details can be found on our website at [http://www.rmofelton.ca/wp/?page\\_id=1653](http://www.rmofelton.ca/wp/?page_id=1653).

**Deadline to submit proposals is Friday, April 5<sup>th</sup>, 2019 at 12:00 Noon.**

## Burning

**Please call before controlled burns.**

Please be sure to call the appropriate fire department before & after burning to ensure no unnecessary response fees are charged to Elton.

**Brandon Fire Dep't Area** (204) 729-2400 or (204) 729-2413  
(All other lands not listed in CFB Shilo & Rapid City areas below)

**CFB Shilo Fire Dep't Area**(204) 765-3845

(Douglas & lands south of No. 1 Highway (Secs 1, 2, 3-11-17)

**Rapid City Fire Dep't Area** (204) 826-2589

(Sections 18, 19, 30 & 31-12-18 & Sections 13 to 36-12-19)

## Evergreen Environmental Technologies

Location Intersection Road 97 West & 80 North

Phone: 204-867-7161 [www.evergreentech.ca](http://www.evergreentech.ca)

### Hours of Operation:

**Monday – Friday (Winter)**

8:00 am – 4:00 pm

**Saturday** 8:00 am – 3:00 pm

**Thursday (May 18 – August 31)**

8:00 am – 8:00 pm

# COMMUNITY NEWS

## Church News

Forrest UC is holding our annual **April Indoor Yard Sale and Bake Sale** on **Thur. April 11, 2:00 – 7:00 p.m. and Fri. April 12, Noon – 8:00 p.m.** Contact Cyndi Price for information at 204-727-7812. Donations can be brought to the church and stored in the basement.

Special Services will be held at Forrest UC during Holy Week and everyone is invited to attend.

APRIL 14 PALM SUNDAY - there will be baptism this Sunday.

APRIL 19 GOOD FRIDAY TENEBRAE SERVICE - at 7:30 p.m. The Forrest Choir will be in attendance.

APRIL 21 EASTER SERVICE with Choir at 11:15 a.m.

Everyone is welcome to attend worship at Forrest UC. There is Sunday School for the kids every Sunday.

**Forrest United Church has a working Food Bank which we call The Food Cupboard.** We are assisting a number of families in our district and we are looking for donations to replenish our

supplies. If you would like to assist families in need in our community, we need: frozen veggies, apples, oranges, frozen packages of meat, coffee, peanut butter (without additives), dry cereal, canned fruit, canned meat, canned vegetables. All donations are gratefully received. Please contact Kathy Cameron (204-728-0764) if you have food to donate or if you are in need of assistance. Thank you for your help!

It's time for **Confirmation/Orientation to the Christian Faith** classes at Forrest UC. If you are interested, please sign up with Barb Jardine (204-354-2248). We will begin in April.

Brookdale Spring Smorg will be held on April 27 at the Brookdale Rink, 4:00 - 6:00 p.m., \$15 for adults, \$7.50 for kids, 5 and under free.