

**Vision Statement:** *The vision for the RM of Elton is to provide a desirable and safe community for residents and businesses by enhancing amenities, growing the population, using sustainable practices and being fiscally responsible.*

## **Municipal Minutes**

### **Regular Meeting February 12, 2019**

Councillors Mitchell, Campbell, Paterson, Bollman, Hales, Bromley and Reeve Farley attended. Preliminary Financial Statement for the year ended December 31, 2018 was accepted and filed. Authorization was given to add \$70,000.00 to the Machinery Reserve and \$20,000.00 to the Road Reserve in the 2018 Financial Year. Water Tanker fee per call as per the agreement between Elton and Cornwallis was approved. Subdivision File No. 4124-19-685 (Boychuk/CB Davis Farms) was approved. An RFP for a business plan to form a joint planning district was issued with the cost to be shared between the four prospective Municipalities (Cornwallis, Elton, Riverdale, Whitehead). 3<sup>rd</sup> reading to BL 1604 (Fire Protection Agreement with Oakview) was given and passed. 1<sup>st</sup> Readings were given to BL 1605 (Capital Development Levy) and BL 1606 (Establish Capital Development Reserve). Emergency equipment response rates as provided by Riverdale Municipality for the 2019 year were approved. Douglas Waste Transfer Site Camera Monitoring Cell Phone agreement was approved. Policy No. 67-2018 (Office/Public Works Christmas & New Year Hours) was approved as revised. Authorization was given to D. Mazier to plant trees along Heeney in Forrest with conditions. Letter was sent to CNR declaring, as per Section 98(1) of the Grade Crossing Regulations, that obstruction of Rivers Mile 117.51 crossing creates a safety concern due to ongoing blockages impacting safe access for private citizens with no other access and economic viability for livestock operation. Approval was given to Council and some staff to attend the Manitoba Officials Seminar in Winnipeg on March 19 & 20, 2019. Agreement with owner of 409 Railway Street in Douglas regarding a shed encroaching on public road allowances was approved. Agreement

with Bluestar Construction to push back snow throughout the Municipality in an amount not to exceed \$15,000.00 was approved. Authorization was given for the Reeve and CAO to execute the agreements with Commissionaires. Authorization was given to Commissionaires to do a BL review at a cost not to exceed \$1,200.00. Date for sitting of the Board of Revision for 2020 Assessments to be held on October 8, 2019 at 10:15 am at the Municipal Office. 2019 Mileage Rates were approved. Authorization was given to Christy Burdeniuk to attend a By-Law Enforcement Seminar. Kathy Steele was authorized to attend 2019 PubWorks Seminar in Regina. Hourly contract rate for Office Caretaker was approved at \$20.00 per hour. 2019 Casual Wages were approved as follows: Office Casual Wage at \$15.50 per hour, Public Works Casual Wage at \$17.50 per hour, Public Works Temporary Staff Wage at \$19.00 per hour. Gordon Stinson was approved to attend the Manitoba Weed Supervisors Association Seminar. Reeve Farley, Councillor Mitchell & Christy Burdeniuk were approved to attend a Flood Preparedness Seminar. A grant was approved to STARS Foundation in the amount of \$500.00. Staff overtime to January 31, 2019 was approved. An In Camera session was held to discuss personnel matters including employee salary, duties, benefits and employee appraisal/performance. Accounts were approved in the amount of \$154,023.20 as per list of accounts presented to Council. Meeting was adjourned to meet again on Wednesday, March 15, 2019 at 9:00 am or at the call of the Reeve.

## **PUBLIC NOTICE**

### **2019 SPRAYING FOR WEEDS, GRASSHOPPERS & MOSQUITOS**

Public Notice is hereby given that the RM of Elton (Elton) intends to conduct the following herbicide control program in 2019:

- 1) To control noxious weeds on road allowances within Elton with 24D Amine & Roundup or equivalent.
- 2) To control small trees/willows on road allowances within Elton with Remedy.
- 3) To control grasshoppers along road allowances within Elton with Decis or Seven for small grasshoppers and Coragen for larger grasshoppers if deemed necessary.
- 4) To control mosquitoes along road allowances within Elton with Malathion if deemed necessary.

**PLEASE NOTE THAT ELTON WILL NOT BE USING BANVEL II OR ANY OTHER PRODUCT WITH DICAMBA.**

Projected dates of application are April 1, 2019 to October 31, 2019. The public may send written submissions within 15 days of the publication of this notice to:

**Environmental Approvals Branch  
MB Sustainable Development  
1007 Century Street  
Winnipeg, MB R3H 0W4**

# SAVE THE DATE

**2019 Financial Plan Hearing is *tentatively* scheduled for:**

**Date:** April 2, 2019

**Time:** 7:00 pm

**Place:** Rural Municipality of Elton office in Forrest

Please watch for the March 2019 Newsletter for the confirmed date.

## MUNICIPAL NEWS

### **Burning**

**Please call before controlled burns.**

Please be sure to call the appropriate fire department before & after burning to ensure no unnecessary response fees are charged to Elton.

**Brandon Fire Dep't Area** (204) 729-2400 or (204) 729-2413

(All other lands not listed in CFB Shilo & Rapid City areas below)

**CFB Shilo Fire Dep't Area** (204) 765-3845

(Douglas & lands south of No. 1 Highway (Secs 1, 2, 3-11-17)

**Rapid City Fire Dep't Area** (204) 826-2589

(Sections 18, 19, 30 & 31-12-18 & Sections 13 to 36-12-19)

### **Speed Limits When Passing Emergency Vehicles**

- If the posted max speed is **below 80 km** you must travel 40 km.
- If the posted max speed is **80 km or over** you must travel 60 km.

### **Attention: Pet Owners**

Please note that in the Villages of Douglas, Forrest & Justice you are required to keep your pet on a leash and clean up the "messes" it leaves behind. Please note that in our Animal Control By-Law No. 1565 It states "No owner of any animal shall permit such animal to disturb the quiet of others anywhere". Fines may be implemented.

### **Animal Control**

Norm Matiation is the animal control officer for Elton. If you have any concerns regarding domestic animals in your area, please contact Norm at 204-573-1441.

### **Evergreen Environmental Technologies**

Location Intersection Road 97 West & 80 North

Phone: 204-867-7161 [www.evergreentech.ca](http://www.evergreentech.ca)

#### **Hours of Operation:**

**Monday – Friday (Winter)**

8:00 am – 4:00 pm

**Saturday** 8:00 am – 3:00 pm

**Thursday (May 18 – August 31)**

8:00 am – 8:00 pm

### **Crime Watch**

Be aware of any evidence in your area which may indicate potential for criminal activity. Watch for vehicle tracks and footprints in the snow around your yard and buildings. Report suspicious activities to the RCMP at 204-726-7522.

### **Newsletter Advertising**

If you are interested in advertising in this newsletter, please contact the RM of Elton Office at 204-728-7834 or [info@elton.ca](mailto:info@elton.ca) Advertising as requested by businesses based in Elton is at a cost of \$10.00 per month and \$25.00 per month for businesses based outside of Elton. Non-profit businesses are free of charge.

### **Civic Signs**

As per By-Law No. 1462 it is the landowners' responsibility to ensure sign is visible and pay any costs to repair/maintain the sign and post once erected. Replacement signs may be ordered through the Municipal Office.

## COMMUNITY NEWS

### Church News

Forrest United Church seasonal choir is reconvening to prepare music for Good Friday and Easter Worship. We are looking for singers! Our practices have just begun and will be held every Thursday evening, 7:30 p.m. at Forrest Church. The choir is under the direction of Alvean Lovatt. If you like to sing, come and join us! Next practice will be Feb. 28.

A Shrove Tuesday **Pancake Supper and Bake Sale** will be held at Forrest United Church on **March 5, 2019, 5:00 - 7:00 p.m.** The congregation invites the community to come and join us for pancakes, sausages, delicious fruit toppings, tea, coffee or milk.....all for \$7. Children 7-10 eat for \$4 and under 6 kids eat for free.

If you are interested in learning the nuts and bolts of the Christian Faith, United Church style, we are holding an Orientation Class to the Christian Faith. This will begin in March and involve 6-8 classes. Phone Rev. Barb Jardine at 204-354-2248 if you are interested. No charge.

Forrest United Church prays regularly for the community and has a prayer group that is willing to receive requests for prayer. If you have prayer concerns, we invite you to call Anne Brolund at 204-727-2694, our Pastoral Care Coordinator.

### Douglas Community Recreation Association

Our 2019 Annual Mixed Bonspiel raised over \$ 5200.00 way to go **VOLUNTEERS!** Your hard work was our success! Kudos to Murray Foster, Reid Carlson, Cora-Lee Cobb, Diane Muirhead, Kayla Snow, Ray Paquin, Nicole Muir, Corelei Poyser, Ron Poyser, Carol Lowery, Michelle Mayhew, December Mayhew, Jennifer Doucette, Nicole Bergen, Debbie Maxwell, Edna Wells from baking pies to flipping burgers, pebbling the ice, bartenders, and the list goes on and on.

#### The D.C.R.A. Executive

Tyrus Cobb - President,  
Brett Moorehead - 1st Vice,  
Drew Whaley - 2nd Vice,  
Marilyn Whaley - Secretary-Treasurer.

Thank you once again to all the volunteers for your commitment, dedication and support. Keep up the great work everyone!!

#### UPCOMING EVENTS:

Club curling is on Tuesday and Wednesday nights at 7:00 pm  
Bingo Wednesday Nights: Doors open at 6:30 pm bingo at 7:00 pm  
Skating rink: Tuesday, Wednesday, Thursday from 7:00 pm to 9:00 pm  
Saturday & Sunday 1:00 pm to 4:00 pm (WEATHER PERMITTING)

#### NEW Dance Lessons Douglas Hall Everyone Welcome!

Starting: March 7th, 2019 at 7:00 pm  
For more information: call Marilyn Whaley at 204-761-5084

**Come out and support your local D.C.R.A.  
Community Center!**



**Farm Land Auction**  
for  
**Harvey Paterson**  
of Forrest, MB  
**March 19th, 2019**

**Package #1:** Lot 2&3 Blk 61015 (approx. 113.63 acres) on 2 titles - approx. 107.14 & 6.49 acres.

**Package #2:** Des. SW36-11-19W (Approx. 150 acres) on 2 titles - approx. 80.00 & 70.00 acres

**Properties located in the RM of Elton.**

For more information go to [www.fraserauction.com](http://www.fraserauction.com) or call 204-724-2131