



# RM of Elton Newsletter

Forrest, MB R0K 0W0

Phone: 204-728-7834 Fax: 204-725-1865 Email: [info@elton.ca](mailto:info@elton.ca) Website: [www.elton.ca](http://www.elton.ca)

Office Hours: Monday to Thursday 8:30 am – 4:30 pm Friday: 8:30 am – 3:00 pm

**Vision Statement:** *The vision for the RM of Elton is to provide a desirable and safe community for residents and businesses by enhancing amenities, growing the population, using sustainable practices and being fiscally responsible.*

## Municipal Minutes

### Regular Meeting, June 12, 2018

Councillors Mitchell, Campbell, Paterson, Bollman, Hales and Reeve Farley attended. Financial statement for the month ending May 31, 2018 was accepted and filed. Subdivision File No. 424-18-667 on SE 20-12-19 (Koroscil) was approved with conditions. 1<sup>st</sup> and 2<sup>nd</sup> readings were given to By-Law No. 1595 (Oakview Boundary Road Agreement). Elton deemed it in the best interest of the Municipality to withdraw from the Brandon and Area Planning District and appointed Reeve Farley & CAO to attend planning meetings for the establishment of a new district with Councillor Bollman as an alternate. Authorization was given to signing authorities to carry out Boundary Road Agreements with Minto-Odanah, Riverdale, and North Cypress. Reeve was appointed Fire Guardian in all wards in the absence of a Councillor for that ward and Fire Guardian for Ward 6 shall be Councillor Hales or Bollman. CAO was authorized to pay Cathy Westwood \$50.00 for supplying water to the volunteers and fire fighters during the fire on May 15, 2018. CAO was authorized to

consult with a lawyer to obtain legal opinion in regards to fires in Elton. MWM Environmental was contracted for recycling services in Elton to the end of April 2019. MNP LLP was awarded the RFP for audit services for the years 2018, 2019, 2020. A letter of resignation from Councillor Kowbel was received and further noted that no by-election will be held pending the general election in October 2018. Works as proposed by Gary Demkey for a drainage license application on NW 21, NW 22 and SW 22-11-17 was approved. Grass maintenance was awarded to Jeff's Clean Cut Yard Care for the Forrest Green Space on an as needed basis. A request for a street light in the Forrest Subdivision was denied. Staff Overtime was approved for May 2018. Accounts were approved in the amount of \$149,331.08. The meeting was adjourned to meet again on Tuesday, July 10, 2018 at 9:00 am or at the call of the Reeve.

## Fire Pit Policy (Villages)

### Policy No. 34-2013

**POLICY DESCRIPTION:** Be it resolved that Council of the RM of Elton adopt the following policy for fire pits within the villages of Forrest, Douglas and Justice located in the Rural Municipality of Elton. All village fire pits must:

- Be at least 3 metres (10 feet) from any building, property lines or combustible materials;
- Have an overall pit depth that does not exceed 36 cms (14 inches) and a pit opening that does not exceed 61 cms (24 inches) inside diameter;
- Have a spark arrestor mesh screen with a grid no larger than 1.25 cm (1/2 inch);
- Have enclosed sides made from brick, concrete blocks or heavy-gauge metal or other non-combustible materials acceptable to Council or their designate;
- Not be used to burn prohibited debris.

All landowners and/or renters using fire pits are reminded to be "Good Neighbours" and ensure that any smoke from their fire pit is not heading into their neighbour's yard which may be deemed a nuisance.

Please refer also to Burning By-law No. 1455 for additional provisions relating to burning. The Burning By-law No. 1455 provisions supercede policy where any discrepancies may exist.

### **NOTICE OF REGISTRATION OF PROSPECTIVE CANDIDATE FOR GENERAL MUNICIPAL ELECTION**

Prospective municipal election candidates must register with the Senior Election Office (SEO) during the registration period before they may begin to accept contributions, incur expenses, fundraise or borrow money for their campaign.

**NOTICE IS HEREBY GIVEN** that I will be receiving candidate registrations:

For the office of Head of Council: between May 1, 2018 and September 18, 2018

For the office of Councillor: between June 30, 2018 and September 18, 2018

at the **RURAL MUNICIPALITY OF ELTON** office, at Forrest, Manitoba during the regular hours of business.

To obtain a registration form, contact:

Kathleen E. I. Steele, S.E.O.

**Phone:** (204) 728-7834

**Fax:** (204) 725-1865

**Email:** [kathy.steele@elton.ca](mailto:kathy.steele@elton.ca)

## MUNICIPAL NEWS

### Attention: Pet Owners

Please note that in the Villages of Douglas, Forrest, and Justice, you are required to keep your pet on a leash and to clean up the "messes" 🐾 it leaves behind. There have also been complaints regarding dogs barking. Please note that in our Animal Control By-Law No. 1177, it states "No owner of any animal shall permit such animal to disturb the quiet of others anywhere". Fines may be implemented.

### Baling Municipal Roadsides

If you wish to bale municipal roadsides in 2018, please obtain a license application from our website [www.elton.ca](http://www.elton.ca) under residents menu, forms & licenses or visit the municipal office for a copy.

**Please note August 1 of each year is the deadline for having municipal roadsides cut and baled & bales must be removed not later than August 8. Extensions will not be allowed.**

### Civic Signs

As per By-Law No. 1462 it is the landowners' responsibility to ensure sign is visible & pay any costs to repair/maintain the sign and post once erected. Replacement signs may be ordered through the Municipal Office.

# Happy Canada Day!

### Evergreen Landfill

Location Intersection Road 97 West & 80 North

Phone: 204-867-7161 [www.evergreentech.ca](http://www.evergreentech.ca)

#### Hours of Operation:

**Monday – Friday (Winter)**

8:00 am – 4:00 pm

**Thursday (May 18 – August 31)**

8:00 am – 8:00 pm

**Saturday**

8:00 am – 3:00 pm



### Burning

**Please see the attached two pages regarding Burning Bans and The Wildfires Act.**

**Please call before and after controlled burns.**

Please be sure to call the appropriate fire department before & after burning to ensure no unnecessary response fees are charged to Elton.

**Brandon Fire Dep't Area** (204) 729-2400 or (204) 729-2413

(All other lands not listed in CFB Shilo & Rapid City areas below)

**CFB Shilo Fire Dep't Area** (204) 765-3845

(Douglas & lands south of No. 1 Highway (Secs 1, 2, 3-11-17)

**Rapid City Fire Dep't Area** (204) 826-2589

(Sections 18, 19, 30 & 31-12-18 & Sections 13 to 36-12-19)

### Animal Control

Norm Matiation is the Animal Control Officer for Elton. If you have any questions or concerns regarding domestic animals in your area, please contact Norm at 204-573-1441.

## COMMUNITY NEWS

### Church News

As many of you know, Douglas United Church is now closed. The church and the property have been sold to Mr. Daniel Rutz as an extra meeting space for the German Evangelical Church. We have loved being in the Douglas Community for the past 125 years and we wish the Douglas people God's blessings on their lives.

Forrest Church is hosting a Kids' Kamp (Vacation Bible School) at Chater in July. Please contact Cyndi Price at 204-727-7812 if you have children who are interested in coming.

The United Church has a summer camp at Rock Lake, MB. Camping programs for varied age groups of children happen all summer and anyone can come. You are invited to consider the camping opportunities for children to grow in their faith while enjoying a beautiful setting in God's world. Registration information can be found on the website, [camp@rocklake.com](mailto:camp@rocklake.com) or you may call 204-825-2553.

There will be no summer worship held at Forrest UC. We will begin again on September 9 at 11:15 a.m. If you want to support Forrest UC over the summer, please send your donations to Colleen Bootsman, Box 48, Forrest, MB. R0K 0W0. May God bless your summer with peace!



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