

# RM of Elton Newsletter

Forrest, MB R0K 0W0

Phone: 204-728-7834 Fax: 204-725-1865 Email: [info@elton.ca](mailto:info@elton.ca) Website: [www.elton.ca](http://www.elton.ca)

Office Hours: Monday to Thursday 8:30 am – 4:30 pm Friday: 8:30 am – 3:00 pm

**PLEASE EXERCISE CAUTION WHEN BURNING DUE TO DRY CONDITIONS!**

## Municipal Minutes

**Regular Meeting, March 15, 2018** Councillors Mitchell, Campbell, Paterson, Bollman, Hales, and Reeve Farley attended. Financial statements for the month of January, February and March 2018 were accepted and filed. A public hearing was held for Subdivision application 4124-18-663 for McPhail Farms Ltd on NW ¼ 6-11-18 to subdivide twenty lots and create a public road. The hearing will be reconvened on May 8, 2018 at 10:00 am. 2<sup>nd</sup> and 3<sup>rd</sup> readings of By-Law 1594 (2018 Mill Rates) were given and passed. Grounds Maintenance Quote was awarded to Jeff's Clean Cut Yard Care for various amounts for 14 locations within the RM. Council advised

community names would be considered upon request for Road 97W. The City of Brandon's Mosquito Abatement Program within Elton's boundaries was approved. Accounts in the amount of \$188,697.60 were approved. MWM Environmental Proposal was briefly discussed, to be looked into further. January through March 2018 overtime for all employees was approved as presented. Council went in camera to discuss personnel matters. CAO salary was approved for 2018. The meeting was adjourned to Tuesday, May 8th, 2018 at 9:00 am..

## **NOTICE OF REGISTRATION OF PROSPECTIVE CANDIDATE FOR GENERAL MUNICIPAL ELECTION**

Prospective municipal election candidates must register with the Senior Election Office (SEO) during the registration period before they may begin to accept contributions, incur expenses, fundraise or borrow money for their campaign.

**NOTICE IS HEREBY GIVEN** that I will be receiving candidate registrations:

For the office of Head of Council:  
between May 1, 2018 and September 18, 2018

For the office of Councillor:  
between June 30, 2018 and September 18, 2018

at the **RURAL MUNICIPALITY OF ELTON** office, at Forrest, Manitoba during the regular hours of business.

To obtain a registration form, contact:  
Kathleen E. I. Steele, S.E.O.  
Phone: (204) 728-7834  
Fax: (204) 725-1865  
Email: [kathy.steele@elton.ca](mailto:kathy.steele@elton.ca)

## **PUBLIC NOTICE – Voters List Maintenance**

Public Notice is hereby given pursuant to Section 36 of The Municipal Councils and School Boards Elections Act that the RM of Elton Voters List is open for changes or revisions, that any person who is eligible to vote in municipal elections in the RM of Elton can have a name added, deleted, information changed or their name and information omitted or obscured from the list.

To implement the above, prior to the close of the nomination period in an election year, a written request must be submitted to the Senior Election Official in person, by email ([info@elton.ca](mailto:info@elton.ca)), fax (204-725-1865) or mail to: RM of Elton Forrest, MB R0K 0W0.

**2018 Municipal Election Day is Oct. 24, 2018.**

## MUNICIPAL NEWS

### Outstanding Permits

Please be advised that it is your responsibility to call Brandon & Area Planning District at 204-729-2121 to close any outstanding permits you have received.

### Attention: Pet Owners

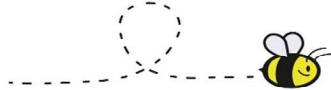
Please note that in the Villages of Douglas, Forrest, and Justice, you are required to keep your pet on a leash and to clean up the "messes" 🐾 it leaves behind.

### Bailing Municipal Roadsides

If you wish to bale municipal roadsides in 2018, please obtain a license application from our website [www.elton.ca](http://www.elton.ca) under residents menu, forms & licenses or visit the municipal office for a copy.

### Attention: Beekeepers

The RM of Elton has a policy stating that a beekeeper registration form us to be completed for each location of the apiary. A copy of the policy can be found by visiting [www.elton.ca](http://www.elton.ca).



### Evergreen Environmental Technologies

Location Intersection Road 97 West & 80 North

Phone: 204-867-7161 [www.evergreentech.ca](http://www.evergreentech.ca)

#### Hours of Operation:

**Monday – Friday (Winter)**

8:00 am – 4:00 pm

**Thursday (May 18 – August 31)**

8:00 am – 8:00 pm

**Saturday**

8:00 am – 3:00 pm

### Burning

**PLEASE EXERCISE CAUTION WHEN BURNING DUE TO DRY CONDITIONS!**

**Please call before controlled burns.**

Please be sure to call the appropriate fire department before & after burning to ensure no unnecessary response fees are charged to Elton.

**Brandon Fire Dep't Area** (204) 729-2400 or (204) 729-2413

(All other lands not listed in CFB Shilo & Rapid City areas below)

**CFB Shilo Fire Dep't Area** (204) 765-3845

(Douglas & lands south of No. 1 Highway (Secs 1, 2, 3-11-17)

**Rapid City Fire Dep't Area** (204) 826-2589

(Sections 18, 19, 30 & 31-12-18 & Sections 13 to 36-12-19)

## COMMUNITY NEWS

### Church News

**May Worship** will be held every week at:

Douglas UC - 9:30 a.m.

Forrest UC - 11:15 a.m.

**On May 13**, we will be celebrating Christian Family Day at worship! At Douglas UC, there will be baptism. Everyone is welcome to come and join our church family.

Douglas UC is selling pies, \$10 each, any kind. Call Edna Wells (204-763-4445).

**FOR SALE:** As many of you have heard, Douglas United Church is selling the church building and four property lots located at 207 Railway Street in Douglas, Manitoba. We want to let people know, **we have extended the deadline to receive offers to April 30, 2018.** Inquiries to make an offer may be made by calling 204-763-4445.

### Steppin' Out Dance

**Brandon Royal Canadian Legion** (Victoria Ave & 13<sup>th</sup> St. E.)

Saturday, May 12<sup>th</sup>, 2018

8:00 pm – 12:00 am, Refreshments at 10:00 pm

**Admission:** \$15.00 and everyone welcome to attend!

**Live Music by Larry & the Boys**

### Elton Community Center

#### UPCOMING EVENTS:

Forrest Community Club Spring Annual General Meeting

Wednesday, May 2, 2018 at 7:00 pm (upstairs at rink)

#### ECC NOTICES:

#### Forrest Spring Sports (Ages 4-10)

Final call for Registration!

April 23 & 25 from 7:00 to 9:00 at Elton Community Centre.

In person only! Fee is \$50.00

**Baseball** will be held on Monday nights from 6:30 - 7:30 pm starting May 14, 2018.

**Soccer** will be held on Wednesday nights from 6:30 - 7:30 pm starting May 16, 2018.

*Start dates are tentative & weather dependent. Please check our ECC website at [eltoncommunitycenter.com](http://eltoncommunitycenter.com) for updates.*



**Supply and delivery of treated water**  
**Residential, Commercial, and Industrial**  
**Landscape watering**  
**Cistern and well fills**  
**Pool fills and hot tub fills**  
**Rink flooding**

204-578-5291 [WWW.LIVINGSTONELTD.COM](http://WWW.LIVINGSTONELTD.COM)