

# RM of Elton Newsletter

Forrest, MB R0K 0W0

Phone: 204-728-7834 Fax: 204-725-1865 Email: [info@elton.ca](mailto:info@elton.ca) Website: [www.elton.ca](http://www.elton.ca)

Office Hours: Monday to Thursday 8:30 am – 4:30 pm Friday: 8:30 am – 3:00 pm

**Vision Statement:** *The vision for the RM of Elton is to provide a desirable and safe community for residents and businesses by enhancing amenities, growing the population, using sustainable practices and being fiscally responsible.*

## Municipal Minutes

**Regular Meeting, March 15, 2018**  
Councillors Mitchell, Campbell, Paterson, Bollman, Hales, Reeve Farley attended. Approval was given for additional allocations to the Utility Reserves in the 2017 year in the amounts of \$500,000.00 to the Utility Capital Reserve and \$500,000.00 to the Utility Distribution Reserve. The financial statement for the year ended December 31, 2017 as prepared was accepted and filed. Conditions for enrollment of Jennifer Sutherland in the Certified Manitoba Municipal Administrators Certificate (CMMA) program were approved. Revised Policy No. 18-2018 (Rates) was approved. A computer back-up option was awarded to Brandon Computers in the amount of \$2,759.83 and a monthly on-going fee of \$125.00 per month plus taxes. The regular April Council Meeting was rescheduled to Tuesday, April 17, 2018. A special meeting regarding the financial plan review was scheduled for March 22, 2018 at 2:00 pm and the Public Hearing for the Financial Plan is scheduled to be held on April 9, 2018 at 7 pm to be held in the Council Chambers at Forrest, MB. The Reeve and CAO were authorized to attend the 2018 Mayors, Reeves, & CAO's Meeting on April 10, 2018 in Brandon. Registration for the 2018 Municipal Officials

Seminar at MTCML Tradeshow on April 11 & 12<sup>th</sup>, 2018 in Brandon was approved for all of Council and CAO. Public Works Staff was authorized to attend Evolution Grading Training. 2018 Brandon and Area District Planning Rates were approved. Proposals for the 2018 Grounds Maintenance tender was requested and will be advertised in the Elton Newsletter, eBrandon and on the Elton Website. 2018 Wages were set for the following positions if required: Office Casual Wage at \$15.50 per hour, Public Works Casual Wage at \$17.50 per hour, and Public Works Temporary Staff Wage at \$19.00 per hour. Support was registered to the Riverdale Community Development Corporation for additional signage, which may be located on the corner of #10 Hwy and #25 Hwy for the Rivers Provincial Park. Authorization was given for the continued subscription of Municipal World Magazine for a cost of \$54.50 for 1 year. Gord Stinson, Foreman, was appointed the Municipal Noxious Weeds Inspector for 2018. Accounts in the amount of \$114,606.20 were approved. The meeting was adjourned to Tuesday, April 17, 2018 at 9:00 am

## **PUBLIC NOTICE - 2018 FINANCIAL PLAN HEARING**

Public Notice is hereby given pursuant to subsection 162(2) of The Municipal Act that the Council of the Rural Municipality of Elton intends to present its financial plan for the fiscal year 2018 at a public hearing scheduled for:

**Date:** Monday, April 9, 2018

**Time:** 7:00 pm

**Place:** Rural Municipality of Elton office in Forrest

Council will hear any person who wishes to make a representation, ask questions, or register an objection to the financial plan, as provided. Copies of the Financial Plan may be examined by any person during regular office hours of the municipal office at Forrest, Manitoba. The Annual Ratepayers meeting will be held in conjunction with the Financial Plan Hearing.

Kathleen E.I. Steele, CMMA, Chief Administrative Officer  
Rural Municipality of Elton, Forrest, Manitoba R0K 0W0

## 2017 Grounds Maintenance Quote

Written quote for Grounds Maintenance for the following properties will be received in the RM of Elton office, Forrest, MB R0K 0W0 by mail, fax or e-mail until 12:00 Noon, Friday, April 13, 2018. Lowest or any quote not necessarily accepted.

1. Elton Municipal office yard site ("as needed" basis)
2. Elton Municipal shop yard site – trim & mow (includes around buildings, dumpsters & fences) ("as needed" basis)
3. Forrest Cenotaph property – (fenced in cenotaph area including east, west & north sides) ("as needed" basis)
4. Cairn sites: twice per month or "as needed" basis
  - Campbell School Cairn (SE 17-11-17W)
  - Elton School Cairn (SE 27-11-17W)
  - Rugby School Cairn (SE 34-11-19 W)
  - Gourlay School Cairn (NW 22-12-18W)
  - Wesley Church Cairn (SW 27-12-19W)
5. Forrest Water Plant property ("as needed" basis)
6. Pressure Reducing and Booster Stations: "as needed" basis
  - Pressure Reducing Station #1 (NE 5-11-18 W)
  - Pressure Reducing Station #2 (SE 13-11-18 W)
  - Pressure Reducing Station #3 (SW 21-12-17 W) if needed
  - WERWC Booster Station #1 (NW 7-11-19 W)
  - Elton Booster Station #1 (NE 17-12-18 W) if needed

A map for all above locations can be found at [www.elton.ca](http://www.elton.ca), under the Government Tab, Tenders Quotes & RFP's.

## MUNICIPAL NEWS

### Municipal Office Closures:

- Friday, April 20, 2018 for the full day.

### Outstanding Permits

Please be advised that it is your responsibility to call Brandon & Area Planning District at 204-729-2121 to close any outstanding permits you have received.

### Evergreen Environmental Technologies

Location Intersection Road 97 West & 80 North  
Phone: 204-867-7161 [www.evergreentech.ca](http://www.evergreentech.ca)

#### Hours of Operation:

**Monday – Friday (Winter)**

8:00 am – 4:00 pm

**Thursday (May 18 – August 31)**

8:00 am – 8:00 pm

**Saturday**

8:00 am – 3:00 pm

### Congratulations...



to Kathy Steele on 30 years of service to the Rural Municipality of Elton!

### Burning

**Please call before controlled burns.**

Please be sure to call the appropriate fire department before & after burning to ensure no unnecessary response fees are charged to Elton.

**Brandon Fire Dep't Area** (204) 729-2400 or (204) 729-2413

(All other lands not listed in CFB Shilo & Rapid City areas below)

**CFB Shilo Fire Dep't Area**(204) 765-3845

(Douglas & lands south of No. 1 Highway (Secs 1, 2, 3-11-17)

**Rapid City Fire Dep't Area** (204) 826-2679

(Sections 18, 19, 30 & 31-12-18 & Sections 13 to 36-12-19)

## COMMUNITY NEWS

### Church News

There will be a community **Good Friday Tenebrae Service** of worship at Forrest United Church on **March 30, at 7:30 p.m.** Anyone who would like to attend is welcome. This is a reflective service that involves reading through the Passion Story, the events that lead up to and include the crucifixion of Jesus. Our seasonal choir will be taking part in the service. Come and watch with us for one hour.

**Easter Worship** will be held at Douglas UC, 9:30 a.m. and at Forrest UC at 11:15 a.m. on **April 1, 2018**. At Forrest, the seasonal choir will take part in the service! Everyone is welcome to attend.

Forrest UC is having a "Jump Into Spring **YARD SALE**" on **April 13, 2:00-9:00 p.m. and April 14, 8:00-3:00 p.m.** All donations to the sale would be welcome and may be dropped off at the church. To arrange for the church to be open, please contact Kathy Cameron.

**Forrest UC Spring Beef Supper** will be held on **April 22, 2018** at the Rink. Tickets will be sold in advance for sittings at 4:30, 5:30 and 6:30 pm. Please contact Nicole Garbutt for information.

As many of you have heard, Douglas United Church is closing as of June 30, 2018. We wish to let everyone know our building is now for sale.

**FOR SALE: DOUGLAS UNITED CHURCH BUILDING AND FOUR PROPERTY LOTS** located at **207 Railway Street in Douglas, Manitoba. Inquiries to make an offer may be made by calling 204-763-4445. All offers need to be received by April 15, 2018.**

Douglas UC is selling pies, \$10 each, any kind. Call Edna Wells (204-763-4445)

### Steppin' Out Dance

**Brandon Royal Canadian Legion** (Victoria Ave & 13<sup>th</sup> St. E.)  
Saturday, April 7, 2018

8:00 pm – 12:00 am, Refreshments at 10:00 pm

**Admission:** \$15.00 and everyone welcome to attend!

**Live Music by Northern Reflections**

### Elton Community Center

**3 on 3 Hockey Participants** – Thank you to the 14 teams that participated in our event. Great hockey & lots of fun having you in our "barn." Hope to see you ALL next year!!

**Meat Draw - THANK YOU** to our sponsor **QUINTAINE P. & SON LTD. & HENRY'S MEATS** for preparing the wonderful products!!

**Silent Auction** – We had over 50 businesses donate and support our 3 on 3 Silent Auction this year. **THANK YOU!**

**Supper & Canteen Volunteers** – **THANK YOU** for volunteering time and sharing your delicious cooking skills plus your amazing dessert & pie making skills.

**SPECIAL THANK YOU to HENRY'S MEATS** for cooking the juicy delicious pork roasts!

**Beverage Service Volunteers & Ice/Zamboni Crew**– **THANK YOU** for volunteering your time and sharing some terrific jokes and stories!!

**LAST BUT NOT LEAST BIG THANK YOU** to our RM of Elton community for taking the time to stop in, watch some hockey, grab a bite to eat and have a visit!!

*Our community rink could not operate without each and every one of you!*

#### **ECC NOTICES:**

Initial planning & organizing meetings are set to begin. Further details to follow. Please check our website [eltoncommunitycenter.com](http://eltoncommunitycenter.com) for updates.