

# RM of Elton Newsletter

Forrest, MB R0K 0W0

Phone: 204-728-7834 Fax: 204-725-1865 Email: [info@elton.ca](mailto:info@elton.ca) Website: [www.elton.ca](http://www.elton.ca)

Office Hours: Monday to Thursday 8:30 am – 4:30 pm Friday: 8:30 am – 3:00 pm

**Vision Statement:** *The vision for the RM of Elton is to provide a desirable and safe community for residents and businesses by enhancing amenities, growing the population, using sustainable practices and being fiscally responsible.*

## Municipal Minutes

January 9, 2018

Councillors Mitchell, Campbell, Paterson, Bollman, Hales, Reeve Farley attended. 2<sup>nd</sup> & 3<sup>rd</sup> readings of By-Law No. 1590 (Indemnities) were given and passed. Councillor Kowbel was granted an unpaid medical leave. The minutes of the regular meeting held on December 12, 2017 were approved. 2<sup>nd</sup> & 3<sup>rd</sup> readings to By-Law No. 1591 (Organizational) were given and passed. 1<sup>st</sup> reading was given to By-Law No. 1592 (Procedural). Culvert quote was awarded to Titan Environmental in the amount of \$24,086.50. Conditional Use Order No. C-04-17-E (Clark) on Pt. SW 1/4 15-11-19 WPM was approved. 2018 gravel hauling for Wards 5 and 6 was confirmed to Gilbert Trucking Appointments for 2017/2018 committees were approved. Councillor Paterson was excused due to a conflict. Councillor Paterson was approved compensation for attending a barn fire on NE 1-11-19 for 11 hours for \$550. Communication and Cell Phone allowance policy were reviewed with no

changes. Councillor Mitchell was excused due to a conflict. Crop Damage claims were discussed and any compensation disputes will remain with the Elton Contractor, Absolute Lawn Care. Site Survey quote was awarded to Richmond Surveys in the amount of \$10,000.00 to survey all of Eltons Property including buried lines. Quote for a multi-function copier was awarded to Office Innovations Inc. in the amount of \$5,975.00 plus tax. Hourly contract rate of \$17.50 was approved for Office Caretaker. Forrest Drainage Plan III as presented by Burns Maendel was approved. A special meeting date was set for January 24, 2018 at 9:00 am. 1<sup>st</sup> reading to By-Law No. 1593 (Elton/Brandon Joint Roads Agmt) was given. Accounts were approved in the amount of \$157,931.35 The meeting adjourned to Tues., February 13, 2018 at 9:00 a.m.

## Asbestos Products

Evergreen Environmental Technologies has noticed that Asbestos products are being disposed of with regular waste.

Please note that Asbestos products (including zonolite) are accepted at Evergreen, but must be handled separately from regular waste. Please provide Evergreen 24 hours' notice at 204-867-7161 and bundle these products separately. They are required to be buried immediately to minimize any hazards.

Thank you for your cooperation.

## PUBLIC NOTICE

### 2018 SPRAYING FOR WEEDS, GRASSHOPPERS & MOSQUITOS

Public Notice is hereby given that the RM of Elton (Elton) intends to conduct the following herbicide control program in 2018:

- 1) To control noxious weeds on road allowances within Elton with 24D Amine & Roundup or equivalent.
- 2) To control small trees/willows on road allowances within Elton with Remedy.
- 3) To control grasshoppers along road allowances within Elton with Decis or Seven for small grasshoppers and Coragen for larger grasshoppers if deemed necessary.
- 4) To control mosquitoes along road allowances within Elton with Malathion if deemed necessary.

**PLEASE NOTE THAT ELTON WILL NOT BE USING BANVEL II OR ANY OTHER PRODUCT WITH DICAMBA. IF YOU HAVE SENSITIVE CROPS, PLEASE PROVIDE WRITTEN NOTICE WITH THE AFFECTED PARCELS OF LAND TO THE ELTON MUNICIPAL OFFICE BY MARCH 31, 2018 IF YOU DO NOT WISH TO HAVE THE DITCHES SPRAYED ADJACENT TO YOUR LAND.**

Projected dates of application are April 1, 2018 to October 31, 2018. The public may send written submissions within 15 days of the publication of this notice to:

**Manitoba Conservation  
Pesticide/Fertilizer Section  
123 Main St. Suite 160  
Winnipeg, MB R3C 1A5**

## MUNICIPAL NEWS

### Evergreen Environmental Technologies

Location Intersection Road 97 West & 80 North  
Phone: 204-867-7161 [www.evergreentech.ca](http://www.evergreentech.ca)

#### Hours of Operation:

##### Monday – Friday (winter)

8:00 am – 4:00 pm

##### Thursday (May 18 – August 31)

8:00 am – 8:00 pm

##### Saturday

8:00 am – 3:00 pm

#### Closed:

February 19, 2018 Louis Riel Day

### Burning

#### Please call before controlled burns.

Please be sure to call the appropriate fire department before & after burning to ensure no unnecessary response fees are charged to Elton.

**Brandon Fire Dep't Area** (204) 729-2400 or (204) 729-2413

(All other lands not listed in CFB Shilo & Rapid City areas below)

**CFB Shilo Fire Dep't Area** (204) 765-3845

(Douglas & lands south of No. 1 Highway (Sections 1, 2, 3-11-17)

**Oakview Fire Dep't Area** (204) 826-2679

(Sections 18, 19, 30 & 31-12-18 & Sections 13 to 36-12-19)

## COMMUNITY NEWS

### Church News

You are invited to join us for regular worship, every Sunday:

- Douglas United Church meets at 9:30 a.m. in the annex of the Douglas UC.
- Forrest United Church meets at 11:15 a.m. and there is Sunday School for the children.

We are celebrating the Season after Epiphany, which gives us the opportunity to consider insights and special experiences of God's holy presence. All are welcome!!

Forrest United Church is beginning their Winter Bible Study group. We are studying 10 individuals found in the Bible and considering their learnings about God. If you are interested in being a part of this group, our first meeting will be on January 16. We will be meeting on Tuesday nights at 7:30 p.m. at Forrest Church. Call Barb Jardine 354-2248 to register.

Many thanks to all who supported the Christmas Cheer work in our neighbourhoods at Christmas time. All your donations were very much appreciated and went to assist nearby families in need.

Since Douglas Church will be closing as of June 30, 2018, we will not be coordinating the Christmas Cheer efforts in Douglas community in 2018. We are looking for someone to take over this important work. If you are interested, please contact Karen Sheppard: 763-8885.

Forrest will be hosting a Shrove Tuesday Pancake Supper on February 13, at the church, 5:00 - 7:00 p.m. Everyone is welcome to attend!

### Farm Land for Sale by Tender

Written tenders for the property in the RM of Elton described as NE ¼ 16-11-19 (Approximately 140 arable acres in 2016/17) are currently being accepted. For more information and to receive a copy of the Tender documents please contact Jackie Wells at 204-724-0501 or [jnwells@mymts.net](mailto:jnwells@mymts.net).

### Elton Community Center

#### Upcoming Events:

- January 20, 2018 – 6 & Under Hockey Tournament
- January 27, 2018 – 8 & Under Hockey Tournament
- February 4, 2018 – 10 & Under Hockey Tournament
- February 17, 2018- 12 & Under Hockey Tournament

Hockey game schedule:

[eltoncommunitycentre.com/calendar](http://eltoncommunitycentre.com/calendar)

**New at the Rink for 2018:** A BIG THANK YOU to the Forrest Community Centre Board. Our Rink has new lights, a NEW PA SYSTEM, and has been re-painted plus much more. Looking fabulous!!

#### Thank You:

- **2017-2018 Hockey Coaches & Managers – THANK YOU** for volunteering your time and sharing your knowledge and skills with our kids. Lots of smiley faces on the ice!!
- **Ice Making Team – “BIG ROUND OF APPLAUSE!!” THANK YOU** for your countless volunteer hours especially through the Christmas week putting the ice in for our 2018 season.
- **2017-2018 Canteen Team – THANK YOU** for volunteering your time and cooking skills. Lots of mouths to feed again this year!!

Our winter programs and community rink could not operate without each and every one of you!

#### ECC Notices:

- **GO! KINGS! GO! CHALLENGE** - Pictures wanted for ECC website. Anyone wanting to post a photo on our website. Please send to [eltoncommunitycentre@gmail.com](mailto:eltoncommunitycentre@gmail.com). Let's share the 2017-2018 season.
- **ELTON 3 on 3 Tournament – February 23 & 24, 2018** Further details to follow. Anyone interested in registering early please send an email with your contact info, etc to: [eltoncommunitycentre@gmail.com](mailto:eltoncommunitycentre@gmail.com).