

# RM of Elton Newsletter

Forrest, MB R0K 0W0

Phone: 204-728-7834 Fax: 204-725-1865 Email: [info@elton.ca](mailto:info@elton.ca) Website: [www.elton.ca](http://www.elton.ca)

Office Hours: Monday to Thursday 8:30 am – 4:30 pm Friday: 8:30 am – 3:00 pm

## Municipal Minutes

### September 12<sup>th</sup>, 2017 Regular Meeting

Councillors Mitchell, Campbell, Paterson, Bollman, Hales, Kowbel & Reeve Farley attended. The minutes of the regular meeting held on August 15, 2017 were approved. 2<sup>nd</sup> & 3<sup>rd</sup> readings to By-Law No. 1584 (Wesselius Agmt.) were given. Authorization was given to purchase a new water tanker jointly with the RM of Cornwallis at 50% cost share subject to conditions. Policy No. 4-2012 (Baling for Hay) was amended. Council directed that the number of council members will be 1 Reeve and 6 Councillors, the current municipal ward boundaries will be retained and elections will be on a ward basis. Council approved the Westman Communications Group proposed fibre optic plan for Forrest. Ditch cleanout at SW 36-11-19 will be postponed till spring at the 2017 awarded quote. Litter cleanout payments increased to \$20.00 per week for Douglas, Forrest and Justice. Council authorized all members of Council, the CAO and both administrative assistants to attend the AMM convention in Brandon from November 27-29 and for the Municipal Office to be closed for same. Council authorized closure of the Elton Municipal Office during

the Christmas break from Wednesday, December 27 to and including Friday, December 29, 2017. Authorization was given for additional concrete work around Douglas Cenotaph up to \$2,000.00. Fine was reversed for improper dumping at the Forrest Site due to vague signage, with the CAO to purchase additional signage. 50/50 cost share for ditch work on Douglas Road (Rd 98W) between Roads 62 & 63N was approved. Authorization was given to have a survey done for Deer Ridge Road construction. Approval was given to Bluestar Construction to complete repairs on Justice Road in the amount of \$2,572.50 including tax. Manitoba Hydro is authorized to proceed with installing an underground high voltage wire across Road 105W to service SW 33-11-18 yard site. Authorization was given to the CAO to register for the MMAA Finance 2 day workshop in Portage once further information becomes available. Accounts were approved in the amount of \$1,824,768.72. The meeting adjourned to Tues., October 10, 2017 at 9:00 am.

## THANK YOU!

The RM of Elton Council would like to express their gratitude to each person who helped control and put out the fire in Ward 1 on September 3, 2017. It is people like you who make Elton a great place to live!

## Volunteer Needed

The RM of Elton is looking for someone in Douglas that would like to help keep the Douglas Transfer Site neat and tidy. This position pays \$20.00 for 1 hour per week. If interested please contact the Municipal office at (204) 728-7834 or [info@elton.ca](mailto:info@elton.ca).

## Douglas

The RM of Elton would like to thank the residents and the surrounding community of Douglas for their patience and understanding during the construction of the new sidewalk. We would like to give everyone a friendly reminder to reduce your speed when passing any construction zone.

## 2017 TAX STATEMENTS

2017 Tax Statements were mailed out on August 21, 2017. If you have not received your notice please contact the Elton Municipal Office at 204-728-7834.

**REMINDER:** Manitoba Farmland School Tax Rebate deadline to Apply is March 31<sup>st</sup>, 2018.

**NOTE:** Manitoba Savings for Seniors Rebate is now filed with Personal Income Tax returns.

**TAXES DUE AT 4:30 pm TUESDAY, OCTOBER 31<sup>ST</sup>, 2017**

## MUNICIPAL NEWS

### Evergreen Environmental Technologies

Location Intersection Road 97 West & 80 North  
Phone: 204-867-7161 [www.evergreentech.ca](http://www.evergreentech.ca)

#### Hours of Operation:

**Monday – Friday (Winter)**

8:00 am – 4:00 pm

**Thursday (May 18 – August 31)**

8:00 am – 8:00 pm

**Saturday**

8:00 am – 3:00 pm

**Closed:**

October 9, November 11, December 25 & 26, 2017

**Recycle Bags for Baler Twine & Bale Wrap are available at the Municipal Office for pickup. Once bags are full they can be dropped off at Evergreen Environmental Technologies.**

### Planning Services

Please contact Brandon & Area Planning District Rural Services at 204-729-2121 or [bapd@brandon.ca](mailto:bapd@brandon.ca)

### Recycling

Please note the following items cannot be recycled:

- Wrapping paper and cellophane
- Paper towels, tissues or napkins
- Dirty containers
- Styrofoam
- Windows
- Used clothes (can be taken to a Thrift shop)
- Plastic film wraps (saran)
- Grocery bags (check with local stores)

### Burning

**Please call before controlled burns.**

Please be sure to call the appropriate fire department before & after burning to ensure no unnecessary response fees are charged to Elton.

**Brandon Fire Dep't Area** (204) 729-2400 or (204) 729-2413

(All other lands not listed in CFB Shilo & Rapid City areas below)

**CFB Shilo Fire Dep't Area**(204) 765-3845

(Douglas & lands south of No. 1 Highway (Sections 1, 2, 3-11-17)

**Rapid City Fire Dep't Area** (204) 826-2679

(Sections 18, 19, 30 & 31-12-18 & Sections 13 to 36-12-19)

## COMMUNITY NEWS

### Church News

Forrest Church is having a **Bake Sale on October 7 at the Shopper's Mall Bazaar**. This is a fundraiser for the church, and if you would like to donate baking, it will be gratefully received. Baking can be brought to the church on Friday night, October 6. If you want to help work at the sale, please contact Marie at 204-727-3864. A list of ingredients needs to accompany your baking.

**Thanksgiving Worship** will be held at Douglas UC on October 8 at 9:30 a.m. and at Forrest UC at 11:15 a.m. Everyone is welcome and there is Sunday School for the kids at Forrest.

Douglas United Church has an **Endless PIE SALE**. Orders for any kind of pie may be made through Edna Wells at any time. Call her at 204-763-4445. Get an unbaked, homemade 9" pie for \$10!

- **Forrest Turkey Supper** will be held on November 5, 2017 at Forrest Rink.
- **Rapid City Turkey Supper** will be held on October 22, at the Legion Hall.
- **Brookdale Beef Supper** will be held on November 12, at the Brookdale Hall.

### THANK YOU!

Many, many thanks to the community of "RM of Elton". The fire could have been a lot worse. Thanks especially to the folks at Hillside Colony! Thanks, many thanks for saving my home. The bees can and will be replaced.

- Lena McCaughtrie

### Steppin' Out Dance

Saturday, October 7<sup>th</sup>, 2017

Brandon Royal Canadian Legion No. 3

Victoria Avenue & 13th Street East

8:00 PM to Midnight, Refreshments at 10:00 PM

Dance to Live Band: Kawlga

Admission: \$15.00

Information: 204 761-2984 or 728-5636

### Elton Community Center

For all ECC inquiries to include rentals, please contact Teresa at 204-573-1921 or via email at [eltoncommunitycenter@gmail.com](mailto:eltoncommunitycenter@gmail.com).

Please visit our website at [www.eltoncommunity.com](http://www.eltoncommunity.com) or our Facebook page (Elton Community Center) for latest programs and community center updates.