

# RM of Elton Newsletter

Forrest, MB R0K 0W0

Phone: 204-728-7834 Fax: 204-725-1865 Email: info@elton.ca Website: www.elton.ca

Office Hours: Monday to Thursday 8:30 am – 4:30 pm Friday: 8:30 am – 3:00 pm

## Municipal Minutes

### March 14, 2017 Regular Meeting

Councillors Mitchell, Campbell, Paterson, Bollman, Hales, Kowbel & Reeve Farley attended. The minutes of the regular & special meetings held on February 14 & 22<sup>nd</sup>, 2017 were approved. Subdivision File No.'s 4124-17-646 (Cleaver) & 4124-17-648 (Campbell) were approved. 2<sup>nd</sup> and 3<sup>rd</sup> readings of By-Law No. 1572 (Brandon Fire Agmt.) & By-Law No. 1574 (CWWF Agmt.) was given and passed. 3<sup>rd</sup> reading of By-Law 1573 (BAPD Services Agmt.) were given and passed. Councillor Paterson declared a conflict and left council chambers. An RFP was awarded to 4EST Tree Services for landscaping in Forrest as follows: Cross-Seeding \$2,125.00 plus tax, & trees not to exceed \$6,000.00 plus tax. Quote for Herbicide Chemicals was awarded to Shur-Gro as per their quote as follows: 24D Amine 600 (10L) for \$67.50, Banvel II (10L) for \$223.69, Credit 45 (10L) for \$59.00. Purchase of Magnesium Chloride from Fort Distributors as per their quote was approved. Grounds Maintenance Tender was circulated and approved to advertise in the Municipal

Newsletter and on e-Brandon. Authorization was given to Councillor Mitchell to attend "Being Climate Smart – Evidence based Decision Making for Municipalities" on March 21, 2017 in Portage. Policy No. 57-2017 (Notification of Tax Sale Process) & Policy No. 58-2017 (Employee Hours Due to Extreme Weather) were approved. Reeve Farley, Councillor Mitchell, Foreman Derek Jahns and EMO Coordinator Rod Paterson were approved to attend the 2017 Flood Preparedness Seminar in Brandon. Approval of a \$5,000.00 50/50 cost share grant was given to Elton Community Center for upgrades. Approval was given to Whitemud Watershed District to allow the Town of Carberry to become a member. Authorization was given to the CAO to compensate EMO Coordinator/Weed Inspector for attendance for approved seminars. Accounts of \$121,339.07 were approved. The meeting adjourned to Monday, April 10, 2017 at 9:00 am.

## **PUBLIC NOTICE - 2017 FINANCIAL PLAN HEARING**

Public Notice is hereby given pursuant to subsection 162(2) of The Municipal Act that the Council of the Rural Municipality of Elton intends to present its financial plan for the fiscal year 2017 at a public hearing scheduled for:

**Date:** Wednesday, April 5, 2017

**Time:** 7:00 pm

**Place:** Rural Municipality of Elton office in Forrest

Council will hear any person who wishes to make a representation, ask questions, or register an objection to the financial plan, as provided. Copies of the Financial Plan may be examined by any person during regular office hours of the municipal office at Forrest, Manitoba after March 31, 2017. The Annual Ratepayers meeting will be held in conjunction with the Financial Plan Hearing.

Kathleen E.I. Steele, CMMA, Chief Administrative Officer  
Rural Municipality of Elton, Forrest, Manitoba R0K 0W0

## 2017 Grounds Maintenance Tender

Written tenders for Grounds Maintenance for the following properties will be received in the RM of Elton office, Forrest, MB R0K 0W0 by mail, fax or e-mail until 12:00 Noon, Thursday, April 6, 2017. Lowest or any tender not necessarily accepted.

1. Elton Municipal office yard site ("as needed" basis)
2. Elton Municipal shop yard site - trim only (includes around buildings, dumpsters & fences) ("as needed" basis)
3. Forrest Cenotaph property – (fenced in cenotaph area including east, west & north sides) ("as needed" basis)
4. Cairn sites: twice per month or "as needed" basis
  - Campbell School Cairn (SE 17-11-17W)
  - Elton School Cairn (SE 27-11-17W)
  - Rugby School Cairn (SE 34-11-19 W)
  - Gourlay School Cairn (NW 22-12-18W)
  - Wesley Church Cairn (SW 27-12-19W)
5. Forrest Water Plant property ("as needed" basis)
6. Pressure Reducing and Booster Stations: "as needed" basis
  - Pressure Reducing Station #1 (NE 5-11-18 W)
  - Pressure Reducing Station #2 (SE 13-11-18 W)
  - Ward 3 Booster Station (NW 7-11-19 W)

A map for all above locations can be found at [www.elton.ca](http://www.elton.ca).

## MUNICIPAL NEWS

### Speed Limits When Passing Emergency Vehicles

- If the posted max speed is **below** 80 km you must travel 40 km.
- If the posted max speed is **above** 80 km you must travel 60 km.

### Forrest Waste Transfer Site

When dumping items at the east side of the machine shed in Forrest, please **DO NOT** block the man door on the east side of the machine shed. Thank you for your cooperation with this matter.

### Online Banking

The RM of Elton Municipal Office recently looked at setting up Elton as a "payee" with big institutions (CIBC, RBC & BMO). As the costs associated with this are very high council directed we do not offer this option. We do still accept Debit, Cash, Cheque, eTransfer, or Online Banking through Credit Unions.

### Evergreen Landfill

Location Intersection Road 97 West & 80 North  
Phone: 204-867-7161

[www.evergreentech.ca](http://www.evergreentech.ca)

#### Hours of Operation:

#### Monday – Friday (Winter)

8:00 am – 4:00 pm

#### Thursday (May 18 – August 31)

8:00 am – 8:00 pm

#### Saturday

8:00 am – 3:00 pm

#### Closed:

- April 14, 2017 • May 22, 2017 • July 3, 20147
- August 7, 2017 • September 4, 2017
- October 9, 2017 • November 11, 2017
- December 25 & 26, 2017

### THANK YOU!!!

**A big thank you to all rate-payers and residents of Elton for all of your patience and assistance during & after the storm at the beginning of March!**

## COMMUNITY NEWS

### Church News

Anytime is a good time for pie! **Douglas United Church is taking orders for their Spring Pie Sale.** All varieties are for sale. 9" pies for \$9 each. Contact Edna Wells at 204-763-4445 to place your orders.

Forrest Easter Choir is now practicing until Easter Sunday on Monday nights at Forrest Church at 7:30 p.m. Anyone who would like to sing with us is welcome! We are under the direction of Alvean Lovatt and accompanied by Shirley Martin.

Everyone is welcome to attend Easter Weekend Worship. We will be hosting a **Good Friday Tenebrae Service at 7:30 p.m. on April 14 at Forrest United.** Our Easter Choir will be in attendance. **EASTER SUNDAY WORSHIP:** 9:30 a.m. at **Douglas UC.** 11:15 a.m. at **Forrest UC.** The choir will join us at Forrest and there will also be infant baptism. **Rapid City UC** worship will be at 1:00 p.m. and there will be infant baptism there as well.

A **Jump into Spring Yard Sale** and a delicious **Bake Sale** will be held at Forrest United Church on **March 31 from 6:00–9:00 p.m. and April 1 from 9:00 a.m. to 3:00 p.m.** Everyone is welcome. If you have items you would like to donate, please call Cyndi Price at 204-727-7812 to arrange for the building to be open.

### Steppin' Out Dance

Saturday, April 1<sup>st</sup>, 2017

Brandon Royal Canadian Legion, Victoria Ave. & 13th St. East

8:00 pm to Midnight

Refreshments at 10:00 pm

Live Music by **Southern Country**

Admission: \$15.00

Information: Call 204-728-5636 or 204- 761-2984

### Congratulations

Congratulations to Bride-To-Be Andrea Arksey. A community donation, in lieu of a Bridal Shower, will be gratefully accepted for Andrea at the Justice Store until April 15, 2017. Thank You!



ISA Certified Arborist

- TREE MOVING & PLANTING
- TREE TRIMMING
- TREE REMOVAL

**Ph.: 204-761-7697**