

RM of Elton Newsletter

Forrest, MB R0K 0W0

Phone: 204-728-7834 Fax: 204-725-1865 Email: info@elton.ca Website: www.elton.ca

Office Hours: Monday to Thursday 8:30 am – 4:30 pm Friday: 8:30 am – 3:00 pm

Municipal Minutes

Feb. 14, 2017 Regular Meeting & Feb. 22, 2017 Special Meeting

Feb. 14, 2017: Councillors Mitchell, Campbell, Bollman, Hales, Kowbel & Reeve Farley attended. The minutes of the regular & special meetings held on January 10 & 31st, 2017 were approved. 2nd and 3rd readings of By-Law No. 1569 (Campbell, Lot 2 purchase) & By-Law No. 1571 (Burdeniuk Dev. Agmt.) were given and passed. 3rd reading of By-Law 1570 (Rescind outdated speed limit by-laws) was given and passed. The date for sitting of the Board of Revision for 2018 Assessments is to be held on Tuesday, October 10, 2017. Rod Paterson was appointed the Municipal Weed Inspector for 2017. BAPD Service Delivery, Inspection Services, and Rural Service Agreements were approved as presented. Authorization was given to Rod Paterson to attend Manitoba Weed Supervisors Association Seminar in Carberry. Councillor Hales was given approval to attend the Southwest Regional Development Corporation Conference in Brandon. Policy 37-2014 (Snow Left on Municipal Roads and Public Property) was revised. Policy 54-2017 (Work Near or Affecting a Councillors Property) was approved. Councillor Mitchell and the Weed Inspector were given approval to attend

the EMO Regional Workshop in Brandon. Office Staff was given approval to attend Munisoft Training Courses. Reeve Farley & Councillors Mitchell & Paterson will be attending the Manitoba Planning Conference in Winnipeg. Accounts of 175,024.22 were approved. The meeting adjourned to Tuesday, March 14, 2017 at 9:00 am.

Feb. 22, 2017: Councillors Mitchell, Campbell, Paterson, Bollman, Hales, Kowbel & Reeve Farley attended. By-Law No. 1572 (Brandon Fire Agmt.) was ratified and given 1st Reading. By-Law 1573 (BAPD Rural Services Agmt) was given 1st and 2nd Reading. By-Law No. 1574 (Clean Water and Wastewater Fund Agmt) was ratified and given 1st Reading. Policy No. 55-2017 (Sale of Municipal Maps) & Policy No. 56-2017 (Utility Connection Fees) were approved. Tender for a Mower purchase was awarded to Shoal Lake Farm Equipment. Herbicide application quote was awarded to Absolute Lawn Care. Dust Control quote was awarded to Prairie Liquid Feeds. The meeting was adjourned.

PUBLIC NOTICE - 2017 **SPRAYING FOR WEEDS,** **GRASSHOPPERS &** **MOSQUITOS**

Public Notice is hereby given that the RM of Elton (Elton) intends to conduct the following herbicide control program in 2017:

- 1) To control noxious weeds on road allowances within Elton with 24D Amine, Banvel & Roundup.
- 2) To control small trees/willows on road allowances within Elton with Remedy.
- 3) To control grasshoppers along road allowances within Elton with Decis or Seven for small grasshoppers and Coragen for larger grasshoppers if deemed necessary.
- 4) To control mosquitoes along road allowances within Elton with Malathion if deemed necessary.

Projected dates of application are April 1, 2017 to October 31, 2017. The public may send written submissions within 15 days of the publication of this notice to:

Manitoba Conservation
Pesticide/Fertilizer Section
123 Main St. Suite 160
Winnipeg, MB R3C 1A5

PUBLIC NOTICE - 2017 FINANCIAL PLAN HEARING

Public Notice is hereby given pursuant to subsection 162(2) of The Municipal Act that the Council of the Rural Municipality of Elton intends to present its financial plan for the fiscal year 2017 at a public hearing scheduled for:

Date: April 5, 2017

Time: 7:00 pm

Place: Rural Municipality of Elton office in Forrest

Council will hear any person who wishes to make a representation, ask questions, or register an objection to the financial plan, as provided. Copies of the Financial Plan may be examined by any person during regular office hours of the municipal office at Forrest, Manitoba after March 30, 2017. The Annual Ratepayers meeting will be held in conjunction with the Financial Plan Hearing.

Kathleen E.I. Steele, CMMA, Chief Administrative Officer
Rural Municipality of Elton, Forrest, Manitoba R0K 0W0.

MUNICIPAL NEWS

Speed Limits When Passing Emergency Vehicles

- If the posted max speed is **below** 80 km you must travel 40 km.
- If the posted max speed is **above** 80 km you must travel 60 km.

Forrest Waste Transfer Site

When dumping items at the east side of the machine shed in Forrest, please **DO NOT** block the man door on the east side of the machine shed. Thank you for your cooperation with this matter.

Crime Watch

Be aware of any evidence in your area which may indicate potential for criminal activity. Watch for vehicle tracks and footprints in the snow around your yard and buildings. Report suspicious evidence to the RCMP.

Evergreen Landfill

Location Intersection Road 97 West & 80 North
Phone: 204-867-7161

www.evergreentech.ca

Hours of Operation:

Monday – Friday (Winter)

8:00 am – 4:00 pm

Thursday (May 18 – August 31)

8:00 am – 8:00 pm

Saturday

8:00 am – 3:00 pm

Closed:

- April 14, 2017 • May 22, 2017 • July 3, 20147
- August 7, 2017 • September 4, 2017
- October 9, 2017 • November 11, 2017
- December 25 & 26, 2017

COMMUNITY NEWS

Church News

The Easter Choir is beginning practices at Forrest Church on March 6 at 7:30 p.m. If you like to sing, come and join us. Practices will be on Monday nights and we will be offering anthems on Good Friday and Easter Sunday at Forrest. The choir is under the direction of Alvean Lovatt and accompanied by Shirley Martin.

The Season of Lent will begin on March 5. Worship times are:

9:30 a.m. at Douglas United Church

11:15 a.m. at Forrest United Church & Sunday School for the kids!

This is a special time of year and you are invited to join us as we seek to find deeper meaning in our lives. There is always a welcome to be found in the Community of Faith.

Douglas United Church is selling pies of all kinds for \$9 each! If you are looking for pie, call Edna Wells at 204-763-4445 and place an order.

Steppin' Out Dance

Saturday, March 4th, 2017

Brandon Royal Canadian Legion, Victoria Ave. & 13th St. East

8:00 pm to Midnight

Refreshments at 10:00 pm

Live Music by **Northern Reflections**

Admission: \$15.00

Information: Call 204-728-5636 or 204-761-2984

Congratulations

Congratulations to Michael Goertzen of Forrest who made the U18 Manitoba Boys Rugby 7s Team. Michael will be looking for sponsorship from the local community members and service groups to assist in paying for the National Festival in March in Burnaby, BC.



ISA Certified Arborist

- TREE MOVING & PLANTING
- TREE TRIMMING
- TREE REMOVAL

Ph.: 204-761-7697