



# Rural Municipality of Elton

From the Office of the Chief Administrative Officer

## Request for Connection to Rural Municipality of Elton Waterline under Local Improvement Plan No. 2014-2017

### YES – I wish my property connected to the waterline

- \_\_\_\_\_ **YES** ♦ I hereby declare that I do wish my property connected to the rural waterline as indicated below.  
(initial) ♦ The Connection Fee includes installation of the line into a heated building, up to and including the water meter. The property owner is responsible for connection and costs to have a plumber connect the water to internal plumbing following installation of the water meter, following which inspection by Elton Staff must be completed to ensure that no cross connections exist.
- ♦ I understand that upon expiry of the one year warranty period after installation of the waterline, all waterline and equipment on private property after the curb stop, except the water meter and reader, are the responsibility of the property owner.
  - ♦ I understand that by my inclusion in this by-law, I will pay the connection fee by cash (all or part) and/or pay by debenture (all or any balance not paid by cash) within 30 days following installation of the waterline.
  - ♦ I agree to provide notice to any future purchaser of this property that the property is committed to connect to the rural waterline at such time as the necessary government funding has been obtained.

### By my Signature below, I further hereby declare that:

- I have received or do hereby waive receipt of the Public Notice for Local Improvement Plan No. 2014-2017 (as per By-law No. 1465 as posted on the Elton website) for the proposed waterline expansion to all of Elton.
- I hereby waive the 21 day notice requirement should I submit this request after September 11, 2013 and do hereby request the Rural Municipality of Elton to include my property as described in Local Improvement Plan No. 2014-2017.
- I hereby agree that by my signature below, I agree that I have reviewed or been given the opportunity to review Local Improvement Plan No. 2014-2017.
- I understand that interest is estimated at 8% in the Local Improvement Plan to allow for potential interest rate increases over the next four years, but is expected to issue at a lower rate (currently about 5%) at the time of the debenture issue should cash payment in full not be made. Quotes for the lowest interest rate possible will be obtained for each year there is a debenture issued.

I hereby request the ability to pay by debenture against property tax (please check if applicable)

### Meter Size Requested: (Please check box)

Water Meter Size (Approx. Flow Rate)	Rural Residential/Farm:	Commercial et al:	Consumption / Charge*
5/8" (approx. 4 gal/minute flow – Normal Use)	\$15,000.00	\$18,000.00	3,000 gal / \$ 53.05*
3/4" (approx. 10 gal/minute flow – High Use)	\$17,000.00	\$20,000.00	6,000 gal / \$ 89.95*
1" (approx. 20 gal/minute flow)		\$22,000.00	12,000 gal / \$163.75*

Note: Water meter size will affect minimum quarterly billing gallons for water consumption.

Water requirements exceeding 1" meter will require private on-site cistern water storage and pump system.

\* Rates per 2013 water consumption rates/charges (please see By-Law 1423 at [www.rmofelton.ca](http://www.rmofelton.ca) (home page)).

NB Rates Subject to change – please see [BL 1501 Elton Utility Rates 2014-2016](#) on website for proposed rates

### Property Description

Roll No. \_\_\_\_\_

Legal Description \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

Postal Code \_\_\_\_\_

Connection Cost \_\_\_\_\_

Finance Cost \_\_\_\_\_

Contact Name: _____
Phone #: _____

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Date)



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**NB Rates Subject to change** – please see [BL 1501 Elton Utility Rates 2014-2016](#) on website for proposed rates

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Legal Description \_\_\_\_\_

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Address \_\_\_\_\_

Town \_\_\_\_\_

Postal Code \_\_\_\_\_

Connection Cost \_\_\_\_\_

Finance Cost \_\_\_\_\_

Contact Name: _____
Phone #: _____

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Date)



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Postal Code \_\_\_\_\_

Connection Cost \_\_\_\_\_

Finance Cost \_\_\_\_\_

Contact Name: _____
Phone #: _____

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Date)